

“THE ORIGIN OF EVERYTHING”

“THE INCREDIBLE STORY OF CREATION, CORRUPTION AND COVENANT”

PART 27

““A DIVINE INTERRUPTION””

“How to Respond When God Breaks In & Breaks Up All Your Plans”

(Genesis 12:1-9)

INTRODUCTION:

“Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.”

—Genesis 12:1

LOOKING BACK & LOOKING AHEAD:

- Three _____ words at the close of the story of Babel—**Scattered, Divided & Barren**—are replaced with three _____ words with the opening of the story of Abraham—**Promise, Faith & Hope!**

THE PATRIARCHS AND THE PROMISE:

- This period covers approximately 2165 B.C. to 1875 B.C. It presents the narrative of God’s _____ (Abrahamic Covenant) and the _____ of the people to whom it is given. The _____ of the Patriarchs is put to the _____ while the promise of God is placed at _____.
- Two other themes emerge, _____ to the primary theme but just as _____ in the unfolding **metanarrative** of the Promise of God: the _____ of God and the _____ of God

1A. THE _____ OF ABRAHAM: THE _____ (Gen. 11:24-31)

“Now these are the records of the generations of Terah. Terah became the father of Abram, Nahor and Haran... The name of Abram’s wife was Sarai... Sarai was barren; she had no child.”

—Genesis 11:27-30

“Joshua said to all the people, ‘Thus says the LORD, the God of Israel, “From ancient times your fathers lived beyond the River, namely, Terah, the father of Abraham and the father of Nahor, and they served other gods.””

—Joshua 24:2

