

**“THE ORIGIN OF EVERYTHING”**

**“THE INCREDIBLE STORY OF CREATION, CORRUPTION AND COVENANT”**

**PART 29**

**“LIFT UP YOUR EYES!”**

**“Looking and Living Beyond Today”**

(Genesis 13:1-18)

**INTRODUCTION:**

*“The LORD said to Abram, after Lot had separated from him, ‘Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward; for all the land which you see, I will give it to you and to your descendants forever.’”*

—Genesis 13:14, 15

- Today is a story of \_\_\_\_\_.

*“So Abram went up from Egypt to the Negev, he and his wife and all that belonged to him, **and Lot with him.**” (v. 1)*

- Today is a story of \_\_\_\_\_.

*“And there was **strife** between the herdsmen of Abram’s livestock and the herdsmen of Lot’s livestock.” (v. 7)*

- Today is a story of \_\_\_\_\_.

*“So Lot **chose** for himself all the valley of the Jordan, and Lot journeyed eastward. Thus they separated from each other.” (v. 10)*

**1A. THE PATH AND THE PRINCIPLES OF THE LIFE OF FAITH:**

1B. We learned last week that the pilgrim life is \_\_\_\_\_. For faith is often \_\_\_\_\_ by \_\_\_\_\_. Faith is always \_\_\_\_\_.

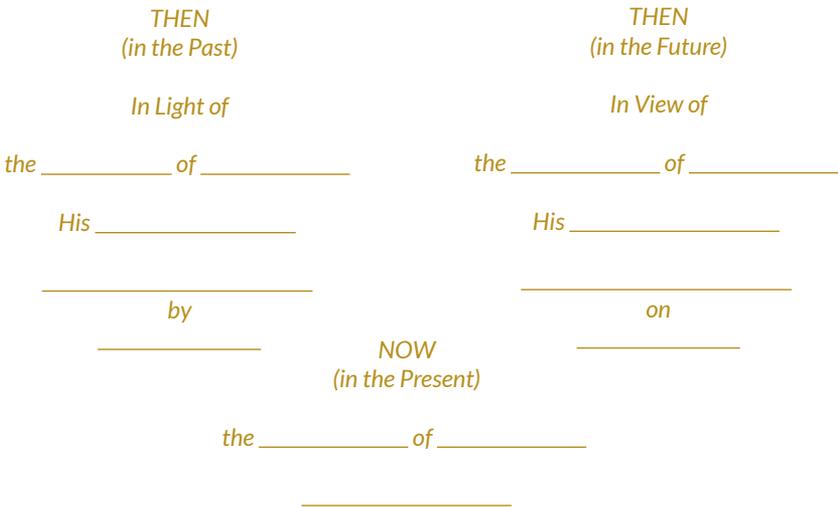
- The life of faith is one of \_\_\_\_\_, \_\_\_\_\_ God \_\_\_\_\_ in spite of \_\_\_\_\_ and in the face of \_\_\_\_\_.

- In the last chapter we see Abram \_\_\_\_\_ the promise. In this scene Abram is \_\_\_\_\_ the promise.

2B. We have also learned a truth that will be driven home by today's passage, that the pilgrim life is a \_\_\_\_\_. For we are, at the same time, the most \_\_\_\_\_ people here and the least \_\_\_\_\_.

- The life of faith... is one of \_\_\_\_\_, ...  
 ... \_\_\_\_\_ things \_\_\_\_\_,  
 ... \_\_\_\_\_ things \_\_\_\_\_, and  
 ... \_\_\_\_\_ things \_\_\_\_\_  
 in light of \_\_\_\_\_ and in view of \_\_\_\_\_.

**2A. THE PICTURE AND PATTERN FOR THE LIFE OF FAITH TODAY:**



*“For the grace of God has appeared, bringing salvation to all men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.”*

—Titus 2:11 -14

**CONCLUSION:**

